

Till the End of Time

Composer Michael Mangan
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**I will be with you for all time,
Right beside you always till the end of time.
You must go out take my message to all the world,
And I will be beside you, my spirit there to guide you,
I'll be with you always till the end of time.**

Go and tell the story to all nations
Jesus is our saving King
Tell them of the message He gave us
And this is the promise He gives.

Jesus has all power in heaven.
Jesus has all power on Earth.
We can have His power within us,
If we remember His words.

We will follow Him to heaven,
If we follow Him here on Earth.
We are not alone on our journey,
Remember the promise we heard.



Resource person
visiting from Tasmania:
Caresse Cranwell, PhD

Spirit, Nature and Me - An Eco-Spirituality for Our Time

This seminar takes place at The Grail,
22 McHatton Street, North Sydney.
Saturday, 10th May, 10.30am–3.30pm.

What does eco-spirituality mean to you?

The aim of this day will be to explore this, in a dynamic mix of theory and experience. It is through experience that we find Spirit's invitation to transform our lives. I would like you to leave at the end of the day with a sense of wonder at the design of the Universe and a desire to explore it further. I would like you to leave with a sense of the convergence of insights of East and West. I hope we will find ways to align more fully with Spirit's intent, as it is revealed to us in evolutionary Nature.

Tea/coffee will be available from 10.00am -10.30am
and during the lunch break. Bring your own lunch.

Contribution: Waged \$15. Unwaged \$10 (*Or what you can afford.*)

RSVP: Tuesday, 6th May. All welcome. Enquiries: Ph 9955 3053
or email grailsydney@ozemail.com.au

Caresse was recently awarded a PhD (Latrobe) for her work in Eco-philosophy. Her thesis was entitled 'The Ecological Ego'. She is also trained in facilitation of experiential learning and holds an Advanced Certificate in Transpersonal and Emotional Release Counselling.

LITHUANIA - The Facts

- * **In 1410** the combined Lithuanian and Polish army defeated the Teutonic Order in the Battle of Grünwald, one of the greatest battles of the Middle Ages.
- * **In 1795** the joint Polish-Lithuanian Commonwealth was dissolved under duress and over 90% of Lithuania was incorporated into the Russian Empire.
- * **In 1916** Lithuania re-established its independence.
- * **In 1940** the Soviet Union occupied and annexed Lithuania. A year later it came under German occupation. In 1944 Lithuania was occupied again by the Soviet Union.
- * **The Coat of Arms of Lithuania** - the armour-clad knight on horseback holding an olden sword and shield - is also named **Vytis (the Chaser)**. The Lithuanian coat of arms is one of the oldest national coat of arms in Europe. At first, the charging knight was interpreted as the ruler of the country. As time passed, he became a knight who is chasing intruders out of his native country. Such an interpretation was especially popular in the 19th century, and the first half of the 20th century, when Lithuania was part of the Russian Empire and sought its independence (independence was declared from Soviet Union in March 1990).



(http://en.wikipedia.org/wiki/Coat_of_arms_of_Lithuania)