TODAY

Wisdom 2:12,17-20 Evil intentions James 3:16-4:3 Roots of evil Mark 9:30-37 Way of peace

<u>Responsorial Psalm</u>: The Lord, the Lord upholds my life. <u>Gospel Acclamation</u>: Alleluia! Alleluia! Praise the Word of Truth and Life.

~

Servers 24 Sep 1 Oct	Pat Leeder Jan Roberts		Twenty Fifth
Readers24 Sep1 OctMinisters of24 Sep1 OctChildren's I24 Sep1 OctCounters24 Sep1 OctMorning Te24 Sep	Carroll Family Bettina LeGras Julie and Lance Robyn and Adrian		Sunday Year B Jesus again puts the scandal of his passion an death before his disciples So little did they comprehend that they fal into an argument amongs themselves about who is the greatest. Jesus then sits down, lowering himself to give a lesson to them and to us on leadership as service, and on humility. He identifies himself with the little child he embraces.
1 OctBarbara GrievesChurch Care29 SepTherese Gatt and Margaret Solomons6 OctMichelle Funnell and Tony Perriam		Next Week: Seek true goo Numbers 11:25-29; Psalm 18, James 5:1-6; Mark 9:38-43,45,47-48	

Beginning Theology: An Open Learning Course from the Institute of Faith Education Our Life is a mystery to be lived, a search for answers to all the questions and challenges that come from our individual relationship with God. If you desire to enter into the search, delve more deeply into the questions and challenges of life, then Beginning Theology may be just the course you've been looking for.

Would you like to know more about this course?

You are invited to an information day where you will learn more about what this course has to offer and how you will benefit from taking part in this adult faith education.

Date: 28th October 2006 Time: 10am – 12pm Where: Institute for Mission,1-5 Marion Street, Blacktown. Phone: 9831 4911



Bulletin Items: please contact Kate Forbes by Thursday - phone 4787 8520 or email D_P_I@telpacific.com.au

Dear Friends,

On this Social Justice Sunday it seems appropriate to share this quote with you: One of the great contributions of Pope John Paul II was the deep theological grounding he gave to the principle of Solidarity. 'Solidarity is not a feeling of vague compassion or shallow distress at the misfortunes of so many people, both near and far. On the contrary, it is a firm and persevering determination to commit oneself to the common good; that is to say to the good of all and of each individual, because we are all really responsible for all.' Solicitudo Rei Solialis, 38 **Blessings, Lyn.**



